

## **Mt. Graham Hospital District of Graham County, Arizona**

Pursuant to A.R.S. §38-431.02 notice is hereby given to the members of the Mt. Graham Hospital District of Graham County, Arizona (the "District"), and to the general public, that an of the Board of Directors of Mt. Graham Regional Medical Center, Inc., an Arizona nonprofit corporation (the "Hospital"), will be held on **Tuesday, April 14, 2026 beginning at 7:00am. at the Medical Center Board Room**, 1600 20<sup>th</sup> Avenue, Safford, Arizona.

A quorum of members of the Board of Directors of the District may be present. With respect to the District, this is an EVENT only. It is not a meeting of the District. No District business will be conducted nor any action taken. If three (3) or more District members are present then this event will be open to the public. With regards to open meetings, Arizona law requires executive sessions are only for personnel matters, confidential records, legal advice/litigation, contract negotiations, settlement discussions, salary discussions, tribal negotiations, real estate transactions, or consideration of legal action.

The Board of Directors of the District cannot discuss or vote on matters of District business at this event, including items brought up as public comments or as part of the Medical Center's business. If any action by the District is needed, the item should be placed on the agenda for the next meeting of the Board of Directors of the District as required by the Arizona Open Meetings Law.

For further information, or for reasonable accommodation, please call Bart Carter, M.D., Interim CEO, Mt. Graham Regional Medical Center at (928) 348-4006.

Date: April 9, 2026

**MT. GRAHAM REGIONAL MEDICAL CENTER**  
**Safford, Arizona**

**Governing Board of Directors ~ AGENDA**  
**Tuesday, April 14, 2026**  
**0700 Hours – Boardroom**

1. **Call to Order** ~ *Caro Gaethje*
2. **Board Committee Reports** ~ *Caro Gaethje*
  - a. Board of Directors Minutes – March 10, 2026 **(ACTION)** (TAB)
  - b. Finance Committee Minutes – February 24, 2026 **(ACTION)** (TAB)
3. **Medical Staff** ~ Dr. Hargis
  - a. Credentialing for Providers: Review & Approval **(ACTION)** (TAB)
4. **Executive Session**
  - a. Personnel Issue
5. **Administration Report**
  - a. CEO Report: Overview of MGRMC (TAB) ~ *Dr. Carter*
  - b. Conference & Training Center: Final Approval **(ACTION)** (TAB) ~ *Randy Bryce*
  - c. Expansion/Facility Construction Update ~ *Randy Bryce*
  - d. Update on Ambulance Service, CON ~ *Dr. Carter*
  - e. Report of Meeting with HHS Secretary Robert F. Kennedy, Jr. ~ *Dr. Carter*
6. **Financial Report**
  - a. February Financials: Review & Approval **(ACTION)** (TAB) ~ *Kathleen Williams*
7. **Education & Oversight**
  - a. CHNA Implementation Plan: Review & Approval **(ACTION)** (TAB) ~ *Danny Smith*
  - b. General Compliance Education (TAB) ~ *Paul Belton*
8. **Policies & Procedures**
  - a. Policies & Procedures: Review & Approval **(ACTION)** (TAB) ~ *Ky Sanders/Lori Green*
9. **Reports**
  - a. District Report ~ *Dr. Carter*
  - b. Foundation Report (TAB) ~ *Danny Smith*
  - c. Auxiliary Report: Monthly Report ~ *Cindy Bryce*
10. **Chairman's Report** ~ *Caro Gaethje*
  - a. Save the Date: AzHHA Leadership Conference October 21 – 23, 2026

**Adjournment**

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Pursuant to A.R.S. §38-431.03, the board may go into executive session to consult on any item that deals with personnel matters, pending or contemplated litigation, negotiations regarding acquisition/lease of real property, confidential records, contract negotiations, settlement and salary discussions, or other matters as allowed by law.